

# **AGENDA**

## **Education Futures Local Campaign Group**

- 1** Welcome & introduction to group
- 2** Introduction of attendees
- 3** Presentation of campaign and its values
- 4** Work plan
- 5** Terms of reference for the group
- 6** Elections:
  - a** Chair
  - b** Secretary
- 7** Review & assignment of action points
- 8** AOB
- 9** Date of next meeting